

**I. Twin thieves of the Gospel**

- A. Legalism--our stubborn self-righteousness
- B. Antinomianism--to \_\_\_\_\_ the law [anti-against; nomos – law]
  - 1. Strong language in Scripture  
*“You are not under law but under grace”* [Romans 6:14]
  - 2. Our native inclination toward \_\_\_\_\_ – being a law unto ourselves  
 By nature we do not want a king! *“Not Thy will but mine be done”*
  - 3. Antinomianism is an \_\_\_\_\_-\_\_\_\_\_ philosophy

**II. We have to look at the whole counsel of Scripture**

- “Do we then overthrow the law by this faith? By no means! On the contrary, we \_\_\_\_\_ the law.”*  
 [Romans 3:31]
- “O, how I love your law! I meditate on it both day and night!”* [Psalm 119:97]
- “Why then the Law?”* [Galatians 3:19]

**III. Both legalism and antinomianism have their roots in \_\_\_\_\_**

- A. Trust in God is transformed into \_\_\_\_\_
  - 1. Mistrust of God’s Word--“Did God really say?”
  - 2. The Law is distorted--all Eve saw was a negative command  
 She is \_\_\_\_\_ – she cannot see forest for the tree!
- B. A distortion of the Law is a distortion of its \_\_\_\_\_  
 The Serpent persuaded Adam and Eve that God is narrow and restrictive; A celestial \_\_\_\_\_  
 They turn from a \_\_\_\_\_ of their own making  
 God’s laws are divorced from His gracious person
  - 1. We \_\_\_\_\_ God
  - 2. We ignore God’s kindness and generosity  
 This is the \_\_\_\_\_ that mutates into antinomianism
  - 3. The false and deadly E/O that presses upon us
- C. The disastrous divorce of \_\_\_\_\_ and \_\_\_\_\_

**IV. We must see God as He truly is**

- A. The most obvious feature of the Father of Jesus Christ is His \_\_\_\_\_  
 The Lord says “No” in a \_\_\_\_\_ of “Yes”
- B. We fix our eyes on the \_\_\_\_\_ Adam
  - 1. Jesus \_\_\_\_\_ the Law – shows us its beauty  
*“I delight to do your will, O my God; your law is within my heart”* [Psalm 40:8]
  - 2. Jesus died for law-\_\_\_\_\_

**V. We are \_\_\_\_\_ into God’s family**

- We often live as if we are \_\_\_\_\_ children  
 Affection and generosity are now at the heart of our relationship with God!  
 If you love someone, you attend to his or her \_\_\_\_\_  
 The cure for both legalism and antinomianism is the \_\_\_\_\_