

I. Twin thieves of the Gospel

- A. Legalism--our stubborn self-righteousness
- B. Antinomianism--to _____ the law [anti-against; nomos – law]
 - 1. Strong language in Scripture
“You are not under law but under grace” [Romans 6:14]
 - 2. Our native inclination toward _____ – being a law unto ourselves
 By nature we do not want a king! *“Not Thy will but mine be done”*
 - 3. Antinomianism is an _____-_____ philosophy

II. We have to look at the whole counsel of Scripture

- “Do we then overthrow the law by this faith? By no means! On the contrary, we _____ the law.”*
 [Romans 3:31]
- “O, how I love your law! I meditate on it both day and night!”* [Psalm 119:97]
- “Why then the Law?”* [Galatians 3:19]

III. Both legalism and antinomianism have their roots in _____

- A. Trust in God is transformed into _____
 - 1. Mistrust of God’s Word--“Did God really say?”
 - 2. The Law is distorted--all Eve saw was a negative command
 She is _____ – she cannot see forest for the tree!
- B. A distortion of the Law is a distortion of its _____
 The Serpent persuaded Adam and Eve that God is narrow and restrictive; A celestial _____
 They turn from a _____ of their own making
 God’s laws are divorced from His gracious person
 - 1. We _____ God
 - 2. We ignore God’s kindness and generosity
 This is the _____ that mutates into antinomianism
 - 3. The false and deadly E/O that presses upon us
- C. The disastrous divorce of _____ and _____

IV. We must see God as He truly is

- A. The most obvious feature of the Father of Jesus Christ is His _____
 The Lord says “No” in a _____ of “Yes”
- B. We fix our eyes on the _____ Adam
 - 1. Jesus _____ the Law – shows us its beauty
“I delight to do your will, O my God; your law is within my heart” [Psalm 40:8]
 - 2. Jesus died for law-_____

V. We are _____ into God’s family

- We often live as if we are _____ children
 Affection and generosity are now at the heart of our relationship with God!
 If you love someone, you attend to his or her _____
 The cure for both legalism and antinomianism is the _____