

“Yes and Amen”

Second Corinthians 1:19-20

“Yes” – “_____” is a heart response to good news--to hope that is realized.

I. What does “yes” refer to here?

A. “Yes” from God’s perspective

1. He is absolutely faithful in His _____
In Him there is “*no variation or _____ due to change*” [James 1:17b]
2. He is absolutely faithful in His _____
“*His mercies never come to an end; they are new every morning; great is your faithfulness.*” [Lamentations 3:23-24]
3. He is _____
In the Garden of Eden, God said one “No” in a forest of “Yes”
We are His adopted children – we call him “Abba, _____”

B. “Yes” from our perspective

1. “Yes” is the language of agreement – of emphatic _____
2. “Yes” is the language of _____
3. “Yes” is the language of _____

II. How is Jesus the “yes” to all God’s promises?

“*Jesus is ‘the Amen’*” [Revelation 3:14]

A. All the promises of Scripture point to Jesus

“*The Scriptures bear witness about me*” [John 5:39]

B. Jesus is the “Second Adam” who said “Yes”

1. Jesus said “Yes” to His Father every step of the way
2. Jesus is the _____ person to always tell the truth
3. Jesus says “Yes” to all those who came to Him in faith
To little _____ who were often pushed aside
To those who were broken – outcasts--on the margins of society
4. Jesus said “Yes” to the Father – and to us--in the _____
5. Jesus said “Yes” on the _____
6. Jesus _____ to say “Yes!” to all who call upon Him
“*I am _____ forevermore*” [Revelation 1:18a]
“*Everyone who calls on the name of the Lord will be saved*” [Romans 10:13]

III. What do we do?

A. We say “_____!”

“Amen” – “Yes!” – is doxological _____! It is an exuberant Gospel echo!

B. We say “_____”

“*What shall I render to the Lord for all his benefits to me? I will lift up the cup of salvation and call on the name of the Lord*” [Psalm 116:12-13]

C. We follow Him for all He is worth

There is an eternal “Yes” coming

Eternity starts now – it is _____