The Fragrance of the Gospel Second Corinthians 2:12-17

I.	Two metaphors to describe the life of faith
	A. The splendor of a post-victory Roman
	The picture: though once God's enemies, we have been taken by Christ
	The role of those led was to highlight the glory of the one who conquered them
	" of Christ" ("bond-servant) was Paul's most common self-description
	We see – over and over – this God's-power-in-our theme
	B. Fragrance – the of Christ
	1. This fragrance is primarily the Gospel we sharethe fragrance of Christ
	We are the though which the fragrance is released
	2. "Fragrance" has implications for our lives as well
	The analogy is taken from in Leviticus"A pleasing aroma to the Lord"
	"Present your bodies as a sacrifice" [Romans 12:1]
II.	The parade is about the
	Gospel paradox: His victory was won through His own death
	A. The of Paul's message
	"Far be it from me to boast except in the cross of our Lord Jesus Christ"
	B. Paul's life his message
III.	Rich implications for
	A. The message is what matters most
	B. It is who opens doors and hearts
	"A door was opened for me in the Lord at Troas" [12b]
	"Pray for us, that God may open to us a door for the word" [Colossians 4:3]
	C. We and walk through God's open doors
	"Where there is weakness, my power is shown the more completely."
	"Our sufficiency is from God, who has made us sufficient" [II Cor. 3:5b-6a]
	D. We never need to the Gospel
	Repackage or edit it—push ourselves forward others
	1. We speak "in the sight of God" — before an
	2. We speak with
	3. Commissioned by God, we speak in Jesus' name
	E. We spread and scatter and the Gospel
	We plant and water, but God gives the [First Corinthians 3:6]
	F. Our lives are a fragrance as well
	G. Implications for our collective life — our
	In every way we the Gospel [Titus 2:10]
	Grace is cultivated — it is an